# ASSIBILATION AND PALATALIZATION IN CORNISH: THE EVIDENCE OF PLACE-NAMES

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## Assibilation and palatalization of Old Cornish /d/

Phonetic environment				Cognates	
	MidC	Sound	English	Breton	Welsh
finally, stressed	tas	[z]	father	tad	tad
finally, unstressed	bagas	[s]	group	bagad	bagad
medially before	pysy	[z]	to hold	sentiñ	
high front vowels	pygy	[dʒ]			
medially	crysaf	[z]	I believe	kentañ	cyntaf
otherwise					

## Assibilation and palatalization of Old Cornish /nt, lt/

Phonetic environment				Cognates	
	MidC	Sound	English	Breton	Welsh
finally, stressed	sans	[s]	saint	sant	sant
finally, unstressed	olifans	[s]	elephant	olifant	oliffant
medially before	synsy	[z]	to hold	sentiñ	
high front vowels	syngy	[්ු			
medially otherwise	kynsa	[z]	first	kentañ	cyntaf

#### Date of final assibilation

#### In texts

- nt > ns earlier than -d > -s
- a text of c.1153 has the word ugens

#### In place-names

- the earliest cases are c.1175,
- but median dates are as follows:

```
-nt > -ns 1233 -coyt > -coys 1275

Rid- > Rys- 1250 Cut- > Cos- 1283

Bod- > Bos- 1257

Nant- > Nans-, Pont- > Pons- 1273
```

#### Date of medial change

#### In texts

In Voc.C., /-d-/ remained as <d>,
 but /t/ in /nt, It/ was assibilated to <s> in 6/10 cases.

#### In place-names

the median date of -d- > -s- or -j- is 1334, clearly after the change finally, as is shown by the place-names

Boskedek 1278 Boskadek 1302

Coysmadoc 1314 Rescaradec 1249

### Previous work on palatalization

Williams (1990) suggested the development

OldC /d/ > [dz] 
$$\longrightarrow$$
 MidC [dʒ]  $\longrightarrow$  { j } MidC [z]  $\longrightarrow$  MidC [z]  $\longrightarrow$  { s }

He also showed that some texts favoured {s}-type spellings, and others favoured {j}-type.

## Assibilation and palatalization in the texts: *krysi* 'to believe'

OM.0233 thyso ny vennaf cresy

PC.2963 ny a wra ynno crygy

RD.1423 fettel allaf vy crygy

BM.0971 in crist yma ov cresy

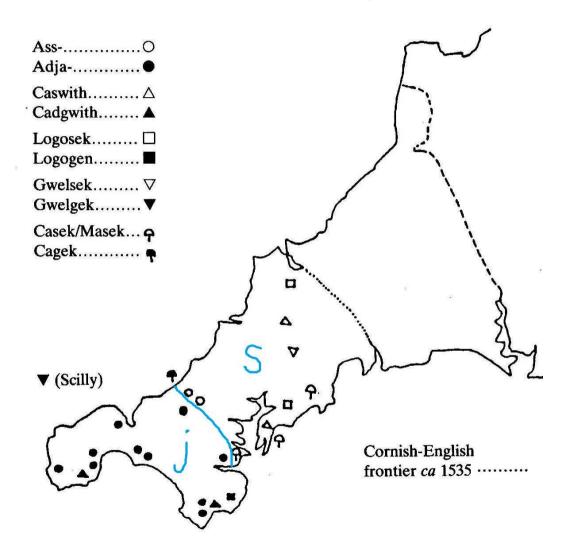
TH01v21 why a res vnderstondia ha cresy

TH19r39 ow crege in crist

SA59r35 rag ne geran cregy

CW.1600 ny allaf cregye henna

### Williams' map of {s} and {j}



In 1990, Williams plotted about 25 places on his map, mixing data from different epochs.

## Historical phases - example

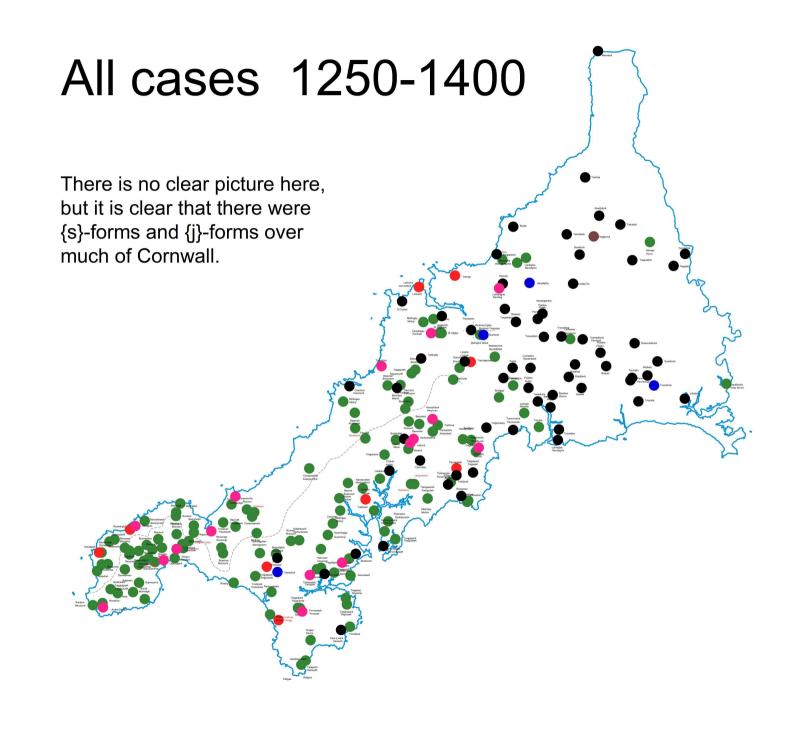
Phase	Date	Historical form	Class
1250 - 1400	1327	Penhegerick	{s} &
	1334	Pennanseyrek	{j}
1400 – 1600	1517	Penseryk	{s}
	1524	Pensyrycke	
after 1600	1844	Penjerick	{j}
	1884	Pengerrick	
	map	Penjerrick	

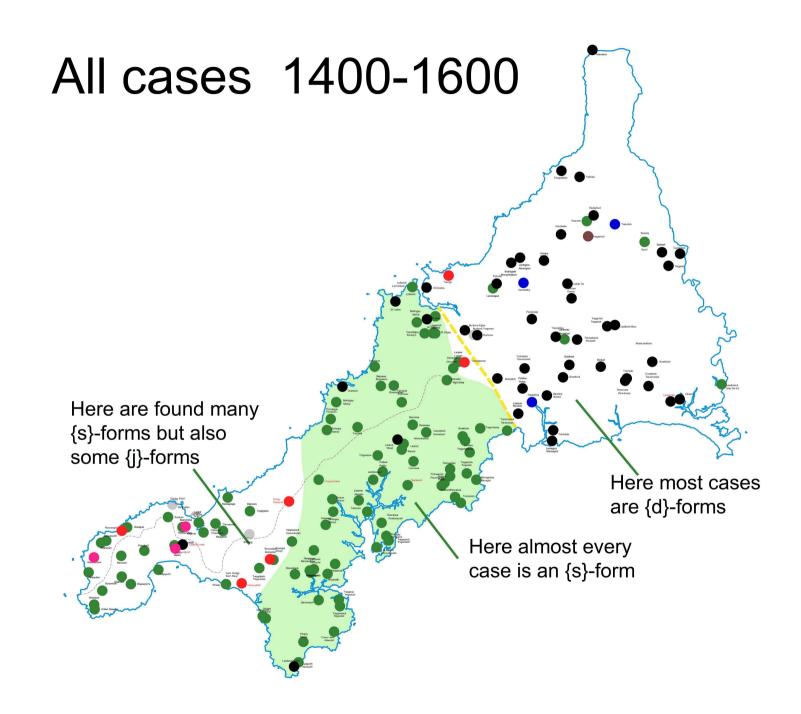
#### Numbers of cases

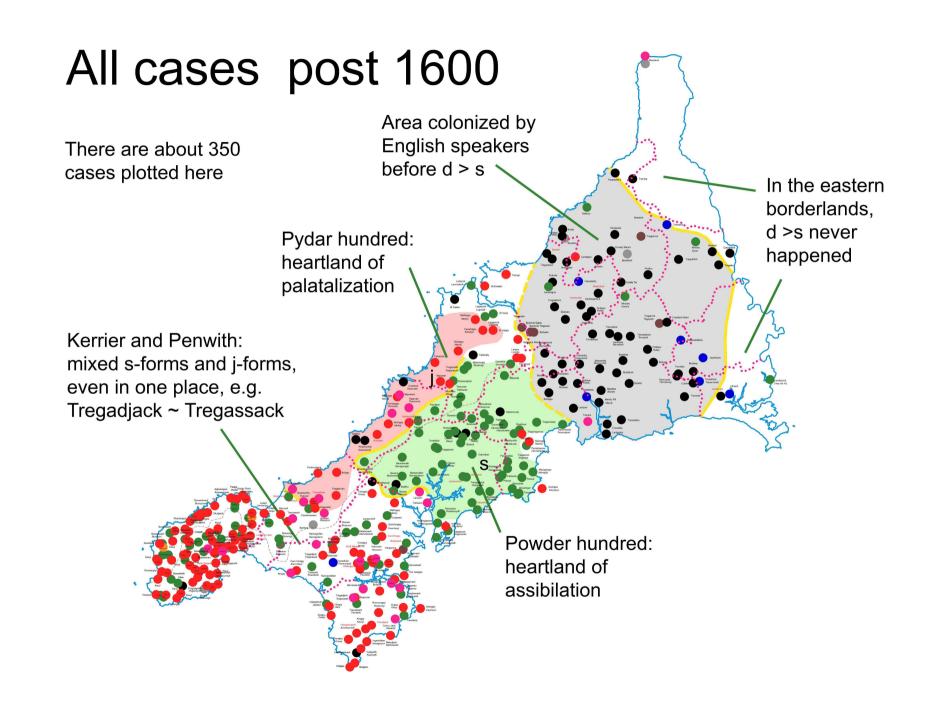
Class <del>&gt;</del>	{s}	{j}	{s}&{j}	{d}	Other
Phase					
1250 - 1400	123	12	14	56	0
	84%	8%	10%		
1400 – 1600	118	6	3	50	2
	93%	5%	2%		
after 1600	113	127	22	63	18
	43%	48%	8%		

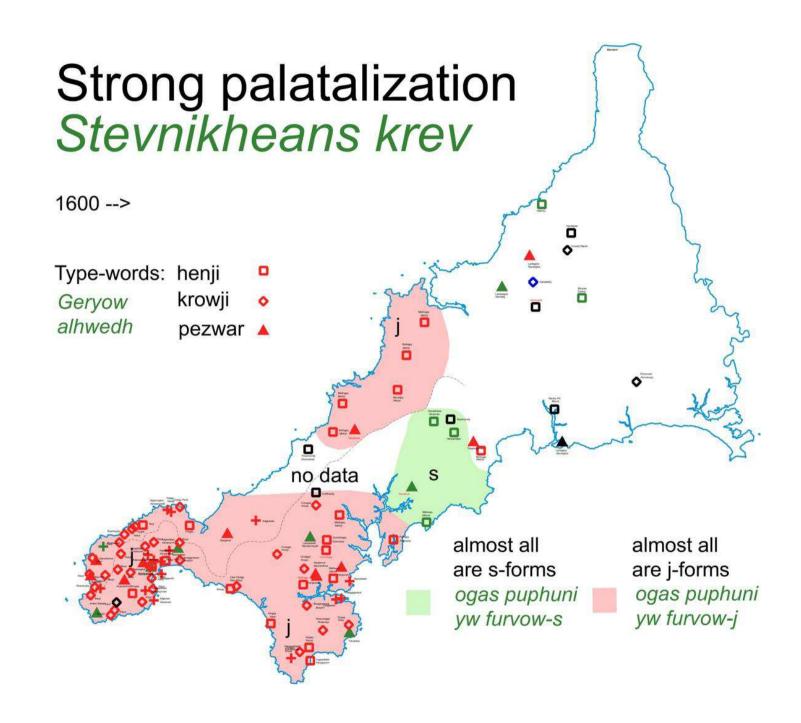
#### Colours used on maps

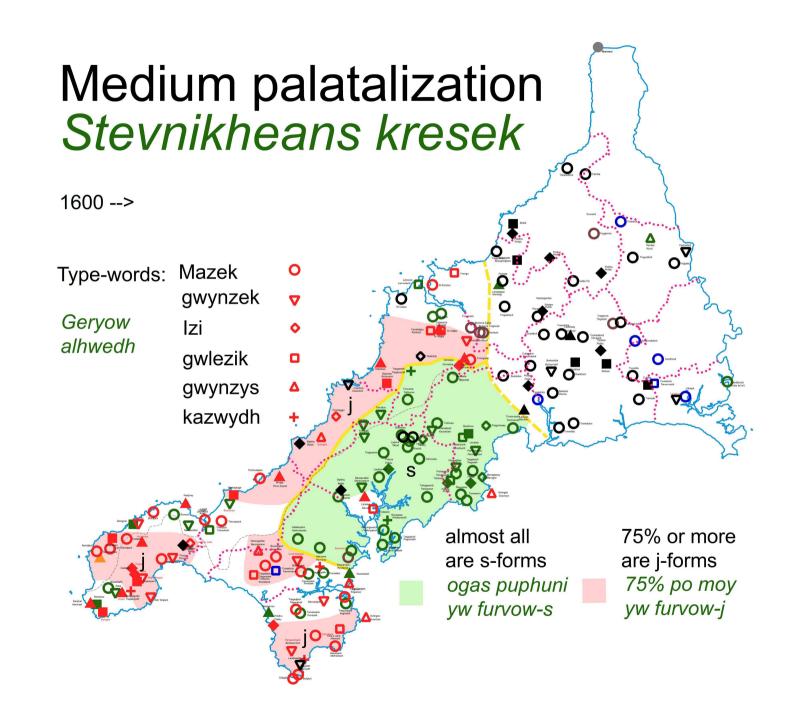
```
black
            <d, t>
            change in English
grey
                        assibilation
• green
            <S>
red
            { j }
                        palatalization
            <sh, ch>
orange
brown
            <r>>
            mixture of { s } and { j }
purple
```

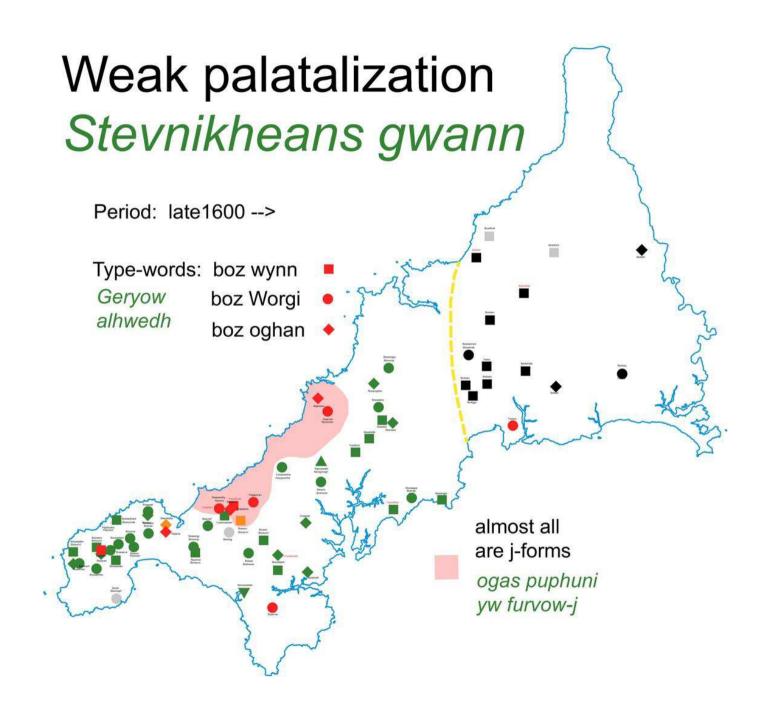


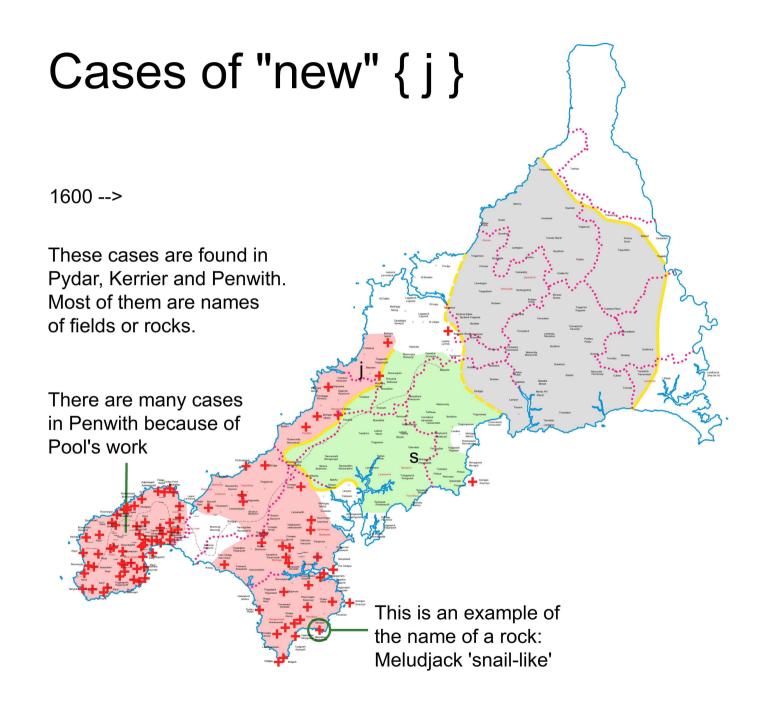


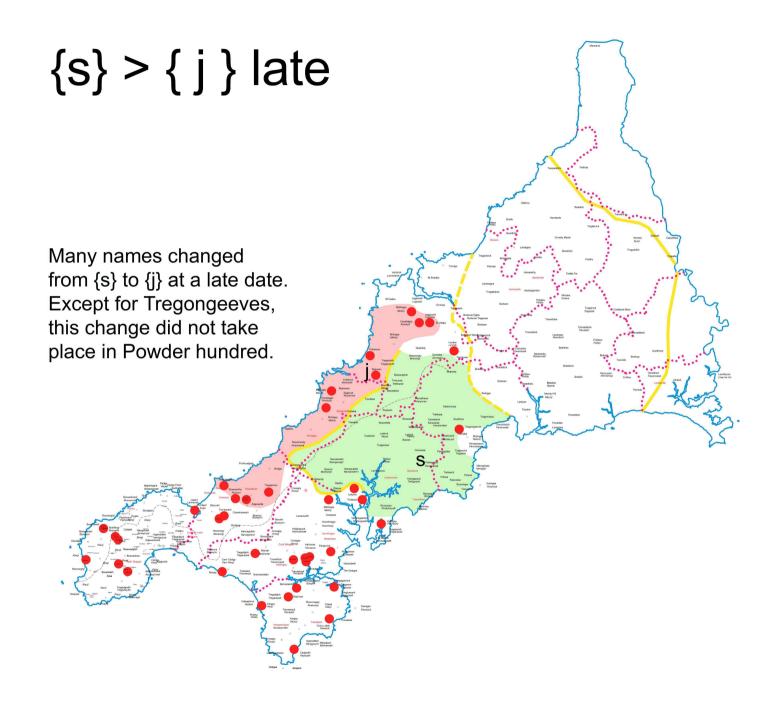












### Conclusions (1)

- {s}- and {j}-forms co-existed from c.1300, but the {s}-form had a higher social status than the {j}-form, and was taken up by English speakers.
- Although the {s}-form had a higher status, many Cornish speakers (common people, and also some scribes) used the {j}-form.

### Conclusions (2)

- After 1549, the {s}-form fell into disuse among Cornish speakers, and the {j}-form appeared in the names of rocks and fields, places not frequented by English speakers.
- This did not happen in Powder hundred, which remained as the heartland of the {s}-form.